

# GLOBE UNIFIED SCHOOL DISTRICT NO. 1



**COPPER RIM ELEMENTARY (PK-4)**  
**HIGH DESERT MIDDLE SCHOOL (5-8)**  
**GLOBE HIGH SCHOOL (9-12)**

501 ASH STREET/GLOBE, ARIZONA 85501  
(928) 402-6000  
[www.globeschools.org](http://www.globeschools.org)

**Promoting high academic achievement in a safe and supportive environment**

**POSTED:            OCTOBER 13, 2009**

**THE GOVERNING BOARD WILL HOLD A SPECIAL MEETING, OPEN TO THE PUBLIC, AS FOLLOWS:**

<b>DATE:</b>	<b>WEDNESDAY, OCTOBER 14, 2009</b>
<b>TIME:</b>	<b>6:00 P.M.</b>
<b>PLACE:</b>	<b>MOFFORD ACTIVITY CENTER</b>

**Agendas for the meetings are attached.**

**Dated this 13<sup>th</sup> day of October, 2009**

**Cayci Vuksanovich**  
**Board President**

**Frankie DalMolin**  
**Board Clerk**

**AGENDA FOR THE SPECIAL MEETING OF THE GOVERNING  
BOARD OF GLOBE UNIFIED SCHOOL DISTRICT NO. 1**

**501 Ash Street  
Globe, Arizona 85501**

**Wednesday, October 14, 2009 –6:00 p.m.  
Mofford Activity Center**

**At any time during the meeting, the Governing Board may call for Executive Session for legal advice pursuant to §38-431.03 (A) (3) related to any item on the agenda. The District's attorney may participate by phone. Executive Sessions are not open to the public.**

**ORDER OF BUSINESS**

**1.0 Call to Order (Board President)**

1.1 Pledge of Allegiance

**2.0 Roll Call (Board President)**

**3.0 Adoption of Agenda/Minutes**

3.1 Board President will consider corrections to or deletions from the agenda prior to adoption. Pursuant to A.R.S. §38-431.02(H), the public body may discuss, consider, or decide only those matters listed on the agenda and other matters related thereto.

**4.0 Public Participation**

4.1 Pursuant to Governing Board Policy BDDH, any individual desiring to address the Board shall complete a form (Request to Address Board) and give this form to the Board President prior to the start of the Board Meeting. Members of the Board may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01(G), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date.

**5.0 Recommendations/New Business**

5.1 Approval to award (RFP) Request for Proposal 2010-04 to Education Review Group for the audit review by Dr. Ron Nelson, Chief Administrative Officer

**6.0 Future Meetings**

6.1 The next three regularly scheduled Governing Board Meetings are October 21, 2009, November 4, 2009 and November 18, 2009

**7.0 Adjournment**

*Agenda material provided to Board Members (with the exception of materials relating to executive sessions) is available for public inspection at the District Office, 501 Ash Street, Globe, Arizona, between the hours of 7:00 A.M. and 4:00 P.M.*