

# GLOBE UNIFIED SCHOOL DISTRICT NO. 1



**COPPER RIM ELEMENTARY (PK-4)**  
**HIGH DESERT MIDDLE SCHOOL (5-8)**  
**GLOBE HIGH SCHOOL (9-12)**

501 ASH STREET/GLOBE, ARIZONA 85501  
(928) 402-6000  
[www.globeschools.org](http://www.globeschools.org)

**Promoting high academic achievement in a safe and supportive environment**

**POSTED: May 25, 2010**

**THE GOVERNING BOARD WILL HOLD A REGULAR MEETING, OPEN TO THE PUBLIC, AS FOLLOWS:**

**DATE: WEDNESDAY, May 26, 2010**  
**TIME: 6:00 P.M.**  
**PLACE: MOFFORD ACTIVITY CENTER**

**Agendas for the meetings are attached.**

**Dated this 25th day of May, 2010**

**Cayci Vuksanovich**  
**Board President**

**Frankie DalMolin**  
**Board Clerk**

**AGENDA FOR THE REGULAR MEETING OF THE GOVERNING  
BOARD OF GLOBE UNIFIED SCHOOL DISTRICT NO. 1  
501 Ash Street  
Globe, Arizona 85501**

Wednesday, May 26, 2010 –6:00 p.m.  
Mofford Activity Center

At any time during the meeting, the Governing Board may call for Executive Session for legal advice pursuant to §38-431.03 (A) (3) related to any item on the agenda. The District's attorney may participate by phone. Executive Sessions are not open to the public.

**ORDER OF BUSINESS**

**1.0 Call to Order (Board President)**

1.1 Pledge of Allegiance

**2.0 Roll Call (Board President)**

**3.0 Adoption of Agenda/Minutes**

3.1 Board President will consider corrections to or deletions from the agenda prior to adoption. Pursuant to A.R.S. §38-431.02(H), the public body may discuss, consider, or decide only those matters listed on the agenda and other matters related thereto.

3.2 Minutes from Regular Meeting of May 5, 2010.

**4.0 Public Participation**

4.1 Pursuant to Governing Board Policy BDDH, any individual desiring to address the Board shall complete a form (Request to Address Board) and give this form to the Board President prior to the start of the Board Meeting. Members of the Board may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01(G), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date.

**5.0 Approval of Consent Agenda Items**

5.1 All consent agenda items are marked with an asterisk and underlined on the Regular Agenda.

5.2\* Approval of Auxiliary Operations and Student Activity for April 2010

5.3\* Approval of Payroll Voucher 18 in the amount of \$347,094.84, Payroll Voucher 19 in the amount of \$349,008.35, Payroll Voucher 20 in the amount of \$363,979.89, Payroll Voucher 21 in the amount of \$349,737.17 and Payroll Voucher 22 in the amount of \$361,716.48

5.4\* Approval of Voucher #9046 in the amount of \$101,925.97, #9047 in the amount of \$5,225.89 and Food Voucher #1519 in the amount of \$18,153.99

**Governing Board Meeting Agenda – May 26, 2010**

- 5.5\* Approval of Renewal of RFP 001-0408-005 for LaWynn Brown, Darienne LLC to provide Physical Therapy Services for FY11 for 2 days a week at \$700.00 per day.
- 5.6\* Approval of renewal of RFP 001-0409-OT for Partners in Therapy, Tracy Kunz to provide Occupational Therapy Services for FY11 for a maximum of 20 hours per week at an hourly rate of \$80.00 per hour for occupational therapist services and \$65.00 per hour for certified occupational therapy assistant services.
- 5.7\* Approval of renewal of RFP 001-0408-006 for Exceptional Educational Services to provide Speech Therapy Services for FY11 for a maximum of 30 hours per week at \$62.50 per hour.
- 5.8\* Approval of the following donation to the Baseball Club from William R. Rucker in the amount of \$200.00.
- 5.9\* Approval of the following donation for catering service provided by the FCCLA Club: Globe High School Alumni Association - \$474.00; tips - \$78.00. Total -- \$553.00.
- 5.10\* Approval of the following donation for GHS Spirit Line from James and Nancy Phillips in the amount of \$100.00.
- 5.11\* Approval of a donation from Elwood Miller Family for 17 Globe High School Yearbooks from 1935 to 1976 and 3 plaques valued at \$595.00 for the Globe High Archive Room.
- 5.12\* Approval of the following donation to the Baseball Club from Freeport-McMoRan in the amount of \$300.00
- 5.13\* Approval of the following donation for service provided by the JROTC Club: Vincent Foti in the amount of \$100.00.
- 5.14\* Approval of the following donation for Copper Rim Elementary School 4<sup>th</sup> grade field trip to US Airway Center/Phoenix Suns and Phoenix Science Center, May 2010 from Copper Rim PTO in the amount of \$100.00.
- 5.15\* Approval of waiver of usage fee for Waiting Room LLC to use the High School staff parking lot on May 20, 2010 for equipment parking for movie crew. After the fact approval.
- 5.16\* Approval for the following donation for Copper Rim Elementary school 4<sup>th</sup> Grade by Tabacco Free Environments Program “Get Real about Tobacco” in the amount of \$1500.00.
- 5.17\* Approval of the monthly budget status report.
- 5.18\* Approval of the following donations for GHS Spirit Line from Danny Sanchez in the amount of \$50.00.

**Governing Board Meeting Agenda – May 26, 2010**

- 5.19\* Annual approval of Indian Education policies IHBJ, IHBJ-R, IHBJ-EA and IHBJ-ED for FY11
- 5.20\* Approval of donation of weight – equipment valued at \$1,000.00 to High Desert Middle School PE Department by Ms. Cindy Parravano.

**6.0 Presentations**

- 6.1 Preschool presentation by Copper Rim Elementary Preschool teachers Rachel Hagley and Kelly Stubbs.
- 6.2 Presentation of the Globe Unified School District No. 1 Financial Statements and Supplemental Information, Year ended June 30, 2009.
- 6.3 Continuation of IFB contract for bulk fuel for District buses and vehicles for FY11.

**7.0 Recommendations/New Business**

- 7.1 Approval of Gifted Scope and Sequence for the 2010-2011 school year by Jennifer Kinnard, Director of Teaching and Learning.
- 7.2 Approval of Classified Contracts by Dr. Ron Nelson, Chief Administrative Officer

**8.0 Personnel**

- 8.1\* Approval of Certificated and Classified Personnel Report as attached

**9.0 Future Meetings**

- 9.1 The next three regularly scheduled Governing Board Meetings are June 16, 2010 and June 23, 2020 and July 7, 2010.

**10.0 Adjournment**