

# GLOBE UNIFIED SCHOOL DISTRICT NO. 1



**COPPER RIM ELEMENTARY (PK-4)**  
**HIGH DESERT MIDDLE SCHOOL (5-8)**  
**GLOBE HIGH SCHOOL (9-12)**

501 ASH STREET/GLOBE, ARIZONA 85501  
(928) 402-6000  
[www.globeschools.org](http://www.globeschools.org)

**Promoting high academic achievement in a safe and supportive environment**

**POSTED: April 20, 2010**

**THE GOVERNING BOARD WILL HOLD A REGULAR MEETING, OPEN TO THE PUBLIC, AS FOLLOWS:**

**DATE: WEDNESDAY, April 21, 2010**  
**TIME: 6:00 P.M.**  
**PLACE: MOFFORD ACTIVITY CENTER**

**NOTICE OF THE EXECUTIVE SESSION OF THE GOVERNING BOARD**  
Notice is hereby given that the Governing Board will meet in Executive Session as follows:

**DATE: WEDNESDAY, April 21, 2010**  
**TIME: IMMEDIATELY FOLLOWING THE REGULAR MEETING**  
**PLACE: MOFFORD ACTIVITY CENTER**

**THE EXECUTIVE SESSION IS NOT OPEN TO THE PUBLIC**

**Agendas for the meetings are attached.**

**Dated this 20<sup>th</sup> day of April, 2010**

**Cayci Vuksanovich**  
**Board President**

**Frankie DaMolin**  
**Board Clerk**

**AGENDA FOR THE REGULAR MEETING OF THE GOVERNING  
BOARD OF GLOBE UNIFIED SCHOOL DISTRICT NO. 1  
501 Ash Street  
Globe, Arizona 85501**

**Wednesday, April 21, 2010 –6:00 p.m.  
Mofford Activity Center**

**At any time during the meeting, the Governing Board may call for Executive Session for legal advice pursuant to §38-431.03 (A) (3) related to any item on the agenda. The District's attorney may participate by phone. Executive Sessions are not open to the public.**

**ORDER OF BUSINESS**

**1.0 Call to Order (Board President)**

1.1 Pledge of Allegiance

**2.0 Roll Call (Board President)**

**3.0 Adoption of Agenda/Minutes**

3.1 Board President will consider corrections to or deletions from the agenda prior to adoption. Pursuant to A.R.S. §38-431.02(H), the public body may discuss, consider, or decide only those matters listed on the agenda and other matters related thereto.

3.2 Minutes from Regular Minutes of April 7, 2010 and Special Session Minutes of April 14, 2010.

**4.0 Public Participation**

4.1 Pursuant to Governing Board Policy BDDH, any individual desiring to address the Board shall complete a form (Request to Address Board) and give this form to the Board President prior to the start of the Board Meeting. Members of the Board may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01(G), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date.

**5.0 Approval of Consent Agenda Items**

5.1 All consent agenda items are marked with an asterisk and underlined on the Regular Agenda.

5.2\* Approval of Auxiliary Operations and Student Activity for March 2010.

5.3\* Approval of Voucher #9041 in the amount of \$83,451.13 and Food Voucher #1517 in the amount of \$12,184.25.

5.4\* Approval of the donation from Arizona Youth Partnership in the amount of \$2,000.00 for activities related to the prevention, education and awareness of alcohol and drug abuse.

## Governing Board Meeting Agenda – April 21, 2010

- 5.5\* Approval to change graduation requirement to 22 credits as outline for the graduating class of 2013 for the class of 2012 and beyond.
- 5.6\* Approval of the following donation for service provided by the JROTC Club: ACMSA, Inc - \$750.00.
- 5.7\* Approval to Euro Club from Lamont Mortuary in the amount of \$100.00.
- 5.8\* Approval to Globe High School Baseball Club from Chalo's Casa de Reynoso for baseball team meals in the amount of \$98.55.
- 5.9\* Approval to the Euro Club from Hollis Crim, H & E Ranch in the amount of \$100.00.
- 5.10\* Approval of the Monthly budget status report as attached.

### **6.0 Presentations**

- 6.1 Presentation of Full day Kindergarten by Copper Rim Kindergarten Committee
- 6.2 Presentation of CTE shared services for both Globe and Miami high school students within the CTE programs listed for the 2010-2011 School year. Welding @ Miami, Computer Aided Drafting (CAD) @ Miami, Construction @ Globe and Hospitality @ Globe by Mike O'Neal, Globe High School CTE Director.
- 6.3 Administrative report update
  - a. Chief Administrative Officer update
  - b. Tamara Glinski, Dean of College Preparatory Academy

### **7.0 Recommendations/New Business**

- 7.1 Approval to provide CTE shared services for both Globe and Miami high school students within the CTE programs listed for the 2010-2011 school year. Welding @ Miami, Computer Aided Drafting (CAD) @ Miami, Construction @ Globe and Hospitality @ Globe.

### **8.0 Personnel**

- 8.1\* Approval of Certificated and Classified Personnel Report as attached

### **9.0 Future Meetings**

- 9.1 The next three regularly scheduled Governing Board Meetings are May 5, 2010, May 26, 2010 and June 9, 2010.

### **10.0 Executive Session**

- 10.1 Convene to Executive Session – Student Discipline
- 10.2 Adjournment of Executive Session

**Governing Board Meeting Agenda – April 21, 2010**

**11.0 Adjournment**

- 11.1 Reconvene to Regular Session
- 11.2 Adjournment

***Agenda material provided to Board Members (with the exception of materials relating to executive sessions) is available for public inspection at the District Office, 501 Ash Street, Globe, Arizona, between the hours of 7:00 A.M. and 4:00 P.M.***

**GLOBE UNIFIED SCHOOL DISTRICT NO. 1  
EXECUTIVE ROOM  
AGENDA FOR THE EXECUTIVE SESSION OF  
THE GOVERNING BOARD**

Wednesday, April 21, 2010

Immediately following the Regular Meeting

***Order of Business***

In accordance with ARS 38-431.03 (B), minutes of or discussions made at executive sessions shall be kept confidential except from members of the public body which met in executive session, from officers, appointees or employees who are the subject of discussion or consideration pursuant to subsection A, paragraph 1 of this section and from the auditor general on a request made in connection with an audit authorized as provided by law. The public body shall instruct persons who are present at the executive session regarding the confidentiality requirements of this article.

**I. Call to Order and Roll Call**

1. Verbal reminder of confidentiality requirements

**II. Executive Session**

- a. Student Discipline  
Executive Session Pursuant to ARS §15-841-843 and Governing Board Policy JKE the Governing Board will conduct a hearing on a recommendation for expulsion/long term suspension of student #09/10-010

**III. Adjournment**

**NO EXECUTIVE SESSION MAY BE HELD FOR THE PURPOSE OF TAKING ANY LEGAL ACTION INVOLVING A FINAL VOTE OR DECISION EXCEPT AS PROVIDED IN A.R.S. §15-843(A). THIS IS NOT A PUBLIC MEETING. NO ACTION CONCERNING DISCIPLINE, SUSPENSION, OR EXPULSION OF A PUPIL IS SUBJECT TO THE PROVISIONS OF TITLE 38, CHAPTER 3, ARTICLE 3.1, EXCEPT THAT THE GOVERNING BOARD SHALL POST REGULAR NOTICE AND SHALL TAKE MINUTES OF ANY HEARING HELD BY THE GOVERNING BOARD CONCERNING DISCIPLINE, SUSPENSION, OR EXPULSION OF PUPILS. THIS IS NOT A PUBLIC MEETING.**

Cayci Vuksanovich  
Board President 2009